

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO WASHINGTON County Clerk

Full Name of Candidate DAVID WHITEHEAD

Street Address 400 CLAUDE DR.

City SANTA CLARA, Utah 84765

Phone: Home (435) 634-0756, Business (435) 634-5711

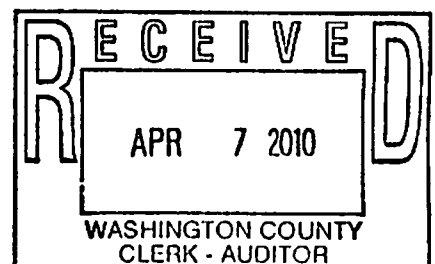
Name of Office TREASURER

Office District WASHINGTON COUNTY

Political Party Republican

Date 4/7/10 Signed [Signature]  
Candidate

|                                                                                                                      | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT     |
|----------------------------------------------------------------------------------------------------------------------|----------------------------|---|---------------------------|---|--------------------------|
| 1. Total contributions of donors who gave<br>more than \$50.00<br>(from form "A" on page 2 of this report) . . . . . | \$ <u>0</u>                |   | \$ <u>0</u>               |   | \$ <u>0</u>              |
| 2. Aggregate total of contributions<br>of \$50.00 or less . . . . .                                                  | \$ <u>0</u>                |   | \$ <u>0</u>               |   | \$ <u>0</u>              |
| 3. Total campaign expenses<br>(from form "B" on page 3 of this report) . . . . .                                     | \$ <u>0</u>                |   | \$ <u>400.00</u>          |   | \$ <u>400.00</u>         |
| 4. Balance at the end of this reporting period . . . . .                                                             | \$ <u>0</u>                |   | \$ <u>&lt;400.00&gt;</u>  |   | \$ <u>&lt;400.00&gt;</u> |



**ITEMIZED CONTRIBUTION REPORT (Form "A")**[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

## ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

## All Contributions for

**David Whitehead**

**County Treasurer**

[illegible]

## County Candidate Summary

|                                      |                 |                           |                            |                           |
|--------------------------------------|-----------------|---------------------------|----------------------------|---------------------------|
| <b>Candidate:</b><br>David Whitehead |                 | <b>2010 Election Year</b> | <b>Office</b><br>Treasurer | <b>District</b><br>County |
| <b>Submitted</b>                     | <b>Date Due</b> | <b>Contributions</b>      | <b>Expenditures</b>        | <b>Balance</b>            |
| 4/7/2010                             | 4/9/2010        | \$0.00                    | \$400.00                   | -\$400.00                 |
| 6/15/2010                            | 6/15/2010       | \$0.00                    | \$0.00                     | -\$400.00                 |
|                                      | 8/31/2010       |                           |                            |                           |
|                                      | 10/26/2010      |                           |                            |                           |
|                                      | 1/10/2011       |                           |                            |                           |

### All Expenditures for David Whitehead

**County Treasurer**

[illegible]

# FINANCIAL CAMPAIGN REPORT

The financial campaign law is in the Utah Code reference 17-16-6.5.

The law is also printed on page four of this report.

TO \_\_\_\_\_ County Clerk

Full Name of Candidate DAVID WHITEHEAD

Street Address 400 CLAUDE DR.

City SANTA CLARA, Utah 84 765

Phone: Home 634-0756, Business 634-5711

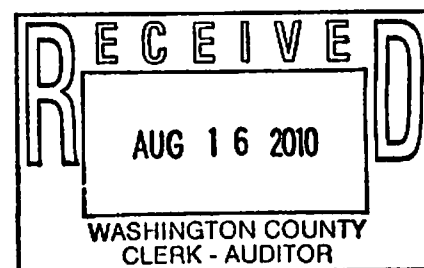
Name of Office TREASURER

Office District \_\_\_\_\_

Political Party Republican

Date 8/16/10 Signed [Signature] Candidate

|                                                                                                                  | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|------------------------------------------------------------------------------------------------------------------|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave<br>more than \$50.00<br>(from form "A" on page 2 of this report) ..... | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 2. Aggregate total of contributions<br>of \$50.00 or less .....                                                  | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 3. Total campaign expenses<br>(from form "B" on page 3 of this report) .....                                     | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 4. Balance at the end of this reporting period .....                                                             | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |



**All Contributions for David Whitehead**

**David Whitehead** **County Treasurer**

**County Treasurer**

[illegible]

**County Candidate Summary**

|                                      |                 |                           |                            |                           |
|--------------------------------------|-----------------|---------------------------|----------------------------|---------------------------|
| <b>Candidate:</b><br>David Whitehead |                 | <b>2010 Election Year</b> | <b>Office</b><br>Treasurer | <b>District</b><br>County |
| <b>Submitted</b>                     | <b>Date Due</b> | <b>Contributions</b>      | <b>Expenditures</b>        | <b>Balance</b>            |
| 4/7/2010                             | 4/9/2010        | \$0.00                    | \$400.00                   | -\$400.00                 |
| 6/15/2010                            | 6/15/2010       | \$0.00                    | \$0.00                     | -\$400.00                 |
| 8/16/2010                            | 8/31/2010       | \$0.00                    | \$0.00                     | -\$400.00                 |
|                                      | 10/26/2010      |                           |                            |                           |
|                                      | 1/10/2011       |                           |                            |                           |

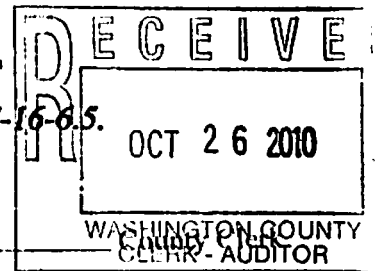
### All Expenditures for David Whitehead

**County Treasurer**

[illegible]

# FINANCIAL CAMPAIGN REPORT

*The financial campaign law is in the Utah Code reference 17-16-6.5.  
The law is also printed on page four of this report.*



FO \_\_\_\_\_

Full Name of Candidate DAVID WHITEHEAD

Street Address 400 CLAUDE DR

City SANTA CLARA, Utah 84 765

Phone: Home 634-0756, Business 634-5711

Name of Office TREASURER

Office District \_\_\_\_\_

Political Party REPUBLICAN

Date 10/25/10 Signed [Signature] Candidate

|                                                                                                                   | TOTALS FROM<br>LAST REPORT | + | TOTALS FOR<br>THIS REPORT | = | CUMULATIVE<br>REPORT |
|-------------------------------------------------------------------------------------------------------------------|----------------------------|---|---------------------------|---|----------------------|
| 1. Total contributions of donors who gave more than \$50.00<br>(from form "A" on page 2 of this report) . . . . . | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 2. Aggregate total of contributions of \$50.00 or less . . . . .                                                  | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 3. Total campaign expenses<br>(from form "B" on page 3 of this report) . . . . .                                  | \$ _____                   |   | \$ <u>0</u>               |   | \$ _____             |
| 4. Balance at the end of this reporting period . . . . .                                                          | \$ _____                   |   | \$ <u>0</u>               |   | \$ <u>-400.00</u>    |

# ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

**ITEMIZED EXPENDITURE REPORT (Form "B")**[illegible]

(If additional space is needed, use blank paper and list information like the above format and file with this report)

## All Contributions for

**David Whitehead**

**County Treasurer**

[illegible]

**County Candidate Summary**

| Candidate:<br>David Whitehead |            | 2010 Election Year | Office<br>Treasurer | District<br>County |
|-------------------------------|------------|--------------------|---------------------|--------------------|
| Submitted                     | Date Due   | Contributions      | Expenditures        | Balance            |
| 4/7/2010                      | 4/9/2010   | \$0.00             | \$400.00            | -\$400.00          |
| 6/15/2010                     | 6/15/2010  | \$0.00             | \$0.00              | -\$400.00          |
| 8/16/2010                     | 8/31/2010  | \$0.00             | \$0.00              | -\$400.00          |
| 10/26/2010                    | 10/26/2010 | \$0.00             | \$0.00              | -\$400.00          |
|                               | 1/10/2011  |                    |                     |                    |

### All Expenditures for David Whitehead

**County Treasurer**

[illegible]