

RECEIVED

JUN 16 2020

WASHINGTON COUNTY
CLERK/AUDITORWASHINGTON COUNTY CANDIDATE
FINANCIAL CAMPAIGN REPORT

The financial campaign law for Washington County candidates is in the Washington County Code 1-7-1.

TO Kim Hafen County ClerkFull Name of Candidate DAVID ALAN WHITEHEADStreet Address 400 CLAUDE DRCity SANTA CLARA, Utah, ZIP ~~84765~~ 84765Phone: Home (435) 634-0756 Business (435) 634-5711

Office _____

Representative District _____

In the WASHINGTON County School District

	Totals from Last Report	+	Totals from This report	= Cumulative report
1. Total contribution of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less.	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
3. Total Campaign expenses (from form "B" on page 3)	\$ <u>0</u>		\$ <u>571.00</u>	\$ <u>571.00</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>571.00</u>	\$ <u>571.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning MARCH 13, 2020 and ending JUNE 15, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date June 16, 2020Signature [Signature]

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount	In Kind?
			\$	
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			\$	

TOTAL \$

ITEMIZED EXPENDITURE REPORT (Form "B")[illegible]

TOTAL

\$ 571. [✓]

WASHINGTON COUNTY CANDIDATE
FINANCIAL CAMPAIGN REPORT

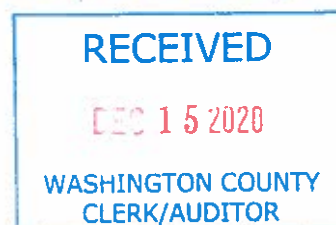
The financial campaign law for Washington County candidates is in the Washington County Code 1-7-1.

TO KIM HAFEN County Clerk
Full Name of Candidate DAVID WHITEHEAD
Street Address 400 CLAYDE DR
City SANTA CLARA, Utah, ZIP 84765
Phone: Home (435) 634-0756 Business (435) 634-5711
Office _____
Representative District _____
In the WASHINGTON School District

	Totals from Last Report	+	Totals from This report	= Cumulative report
1. Total contribution of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less.	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
3. Total Campaign expenses (from form "B" on page 3)	\$ <u>571.00</u>		\$ <u>0</u>	\$ <u>571.00</u>
4. Balance at the end of this reporting period	\$ <u><571.00></u>		\$ <u>0</u>	\$ <u><571.00></u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning December 15 and ending December 31, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.
OCTOBER 27, 2020

Date 12-31-2020 Signature [Signature]



ITEMIZED CONTRIBUTION REPORT (Form "A")

[illegible]

TOTAL

\$

ITEMIZED EXPENDITURE REPORT (Form "B")

[illegible]

TOTAL

\$

WASHINGTON COUNTY CANDIDATE
FINANCIAL CAMPAIGN REPORT

The financial, campaign law for Washington County candidates is in the Washington County Code 1-7-1.

TO KIM HAFEN County Clerk

Full Name of Candidate DAVID WHITEHEAD

Street Address 400 CLAUDE DR

City SANTA CLARA Utah, ZIP 84765

Phone: Home 634-0756 Business 634-5711

Office _____

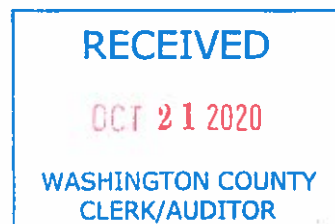
Representative District _____

In the WASHINGTON School District

	Totals from Last Report	+	Totals from This report	= Cumulative report
1. Total contribution of donors who gave more than \$50.00 (from form "A" on page 2)	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
2. Aggregate total of contributions of \$50.00 or less.	\$ <u>0</u>		\$ <u>0</u>	\$ <u>0</u>
3. Total Campaign expenses (from form "B" on page 3)	\$ <u>571.~</u>		\$ <u>0</u>	\$ <u>571.~</u>
4. Balance at the end of this reporting period	\$ <u><571.~></u>		\$ <u>0</u>	\$ <u><571.~></u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning JUN 16, 2020 and ending OCT 27, 2020 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 10/21/20 Signature [Signature]



ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount	In Kind?
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TOTAL \$

ITEMIZED EXPENDITURE REPORT (Form "B")[illegible]

TOTAL \$ _____