

#VALUE!  
**FINANCIAL CAMPAIGN REPORT**  
Washington County Ordinance Title 1 Chapter 7

Full Name of Candidate Gil Almquist

Candidate for Office Of County Commissioner Seat A

Last Reporting Period      Start Date 1/1/25      End Date 12/31/25

Current Reporting Period      Start Date 1/1/26      End Date 6/16/29

|                                                |              |
|------------------------------------------------|--------------|
| Balance from<br>Last Reporting Period          | \$ 7,844.02  |
| Contributions from<br>Current Reporting Period | \$ 25,350.00 |
| Expenditures from<br>Current Reporting Period  | \$ 29,598.39 |
| Remaining Balance                              | \$ 3,595.63  |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period and that there are not bills or obligations outstanding and unpaid except as set forth in this report.

  
Candidate Signature

6-15-26  
Date

\_\_\_\_\_  
Committee Secretary Signature (if different)

\_\_\_\_\_  
Date



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**Office Use Only**

  
Clerk/Auditor Signature (verifying inspection)

6/16/2026  
Date Received

6/16/2026  
Date



## Itemized Contribution Report (Form "A")

Full Name of Candidate

Gil Almquist

Candidate for Office Of

County Commissioner Seat A

| Date                | Name of Donor                   | Amount      | In Kind?<br>Y/N |
|---------------------|---------------------------------|-------------|-----------------|
|                     | <b>Previously Recorded</b>      |             |                 |
| 01/03/23            | previous balance                | \$ 2,844.02 |                 |
| 12/27/25            | Gil and Jill Almquist           | \$ 5,000.00 | N               |
|                     | <b>Donations for 2026</b>       |             |                 |
| 3/4/26              | James VanMeter                  | \$ 500.00   | N               |
| 3/4/26              | Dimon McFerson                  | \$ 2,500.00 | N               |
| 3/18/26             | Evan Vickers                    | \$ 750.00   | N               |
| 3/18/26             | Sunset Pools/Jeff Norton        | \$ 1,000.00 | N               |
| 4/17/26             | Brian McMullin                  | \$ 200.00   | Y               |
| 4/24/26             | Stephen Wade                    | \$ 1,000.00 | N               |
| 5/1/26              | Tina Huskinson                  | \$ 1,000.00 | N               |
| 5/1/26              | Mark Echo Hawk                  | \$ 1,000.00 | N               |
| 5/1/26              | Darcy Stewart                   | \$ 2,500.00 | N               |
| 5/11/26             | KBT Investments/Kason Traveller | \$ 1,000.00 | N               |
| 5/11/26             | Monte and Lisa Holm             | \$ 2,000.00 | N               |
| 5/11/26             | Charles Bentley                 | \$ 600.00   | N               |
| 5/11/26             | H. Allen & Kristine Carter      | \$ 500.00   |                 |
| TOTAL CONTRIBUTIONS |                                 | Next Page   |                 |



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Full Name of Candidate

Gil Almquist

Candidate for Office Of

County Commissioner Seat A

| Date                | Name of Donor         | Amount       | In Kind?<br>Y/N |
|---------------------|-----------------------|--------------|-----------------|
| 5/15/26             | John & Joy Hafen      | \$ 500.00    | N               |
| 5/18/26             | Margaret Archibald    | \$ 500.00    | N               |
| 5/18/26             | Andrew Cox            | \$ 500.00    | N               |
| 5/18/26             | Gil and Jill Almquist | \$ 2,000.00  | N               |
| 5/18/26             | Jerry Atkin           | \$ 3,000.00  | N               |
| 5/18/26             | Gayle Smith           | \$ 1,000.00  | N               |
| 5/27/26             | EVIG/Doug Howard      | \$ 2,500.00  | N               |
| 5/27/26             | Chris Boudrero        | \$ 200.00    | N               |
| 5/28/26             | Stephen Sheffield     | \$ 200.00    | N               |
| 6/8/26              | Jeff Morby            | \$ 200.00    | N               |
| 6/8/26              | James and Kathie Ott  | \$ 200.00    | N               |
|                     |                       |              |                 |
|                     |                       |              |                 |
|                     |                       |              |                 |
|                     |                       |              |                 |
|                     |                       |              |                 |
|                     |                       |              |                 |
| TOTAL CONTRIBUTIONS |                       | \$ 25,350.00 |                 |



## Itemized Expenditure Report (Form "B")

Full Name of Candidate

Gil Almquist

Candidate for Office Of

County Commissioner Seat A

| Date               | Person or Organization Paid | Purpose of Expenditure    | Amount      |
|--------------------|-----------------------------|---------------------------|-------------|
| 1/8/26             | Washington County           | Filing Fee                | \$ 740.04   |
| 1/20/26            | Wash. Co. Republican Party  | Lincoln Day               | \$ 1,500.00 |
| 1/21/26            | Design to Print             | Campaign Signs            | \$ 2,321.81 |
| 1/26/26            | Steamroller                 | Brochures                 | \$ 556.30   |
| 1/27/26            | Ace Hardware                | Postage Stamps            | \$ 234.00   |
| 2/2/26             | Steamroller                 | Brochures                 | \$ 32.03    |
| 2/5/26             | Washington County           | Voter List                | \$ 100.00   |
| 3/10/26            | Steamroller                 | Brochures                 | \$ 524.27   |
| 3/11/26            | Madson's Printhouse         | Shirts for Convention     | \$ 859.34   |
| 3/12/26            | Washington County           | Princinct Map             | \$ 19.00    |
| 3/25/26            | Fiva Laser                  | Handouts for Convention   | \$ 775.00   |
| 3/31/26            | Costco                      | Meet and Greet Dinner     | \$ 103.47   |
| 3/31/26            | Wash. Co. Republican Party  | Convention Table          | \$ 100.00   |
| 4/1/26             | Costco                      | Meet and Greet Dinner     | \$ 65.32    |
| 4/1/26             | Walmart                     | Meet and Greet Dinner     | \$ 29.70    |
| 4/2/26             | St. George Fun              | Linens for Meet and Greet | \$ 104.18   |
| 4/2/26             | Steamroller                 | Brochures                 | \$ 175.99   |
| TOTAL EXPENDITURES |                             |                           | Next Page   |



## Itemized Expenditure Report (Form "B")

Full Name of Candidate

Gil Almquist

Candidate for Office Of

County Commissioner Seat A

| Date               | Person or Organization Paid | Purpose of Expenditure  | Amount      |
|--------------------|-----------------------------|-------------------------|-------------|
| 4/3/26             | Steamroller                 | Copies                  | \$ 35.23    |
| 4/14/26            | Steamroller                 | Copies                  | \$ 67.25    |
| 4/15/26            | Lins                        | Convention Handouts     | \$ 684.53   |
| 4/15/26            | USPO                        | Stamps                  | \$ 127.00   |
| 4/17/26            | Harmons                     | Balloons for Convention | \$ 21.34    |
| 4/29/26            | Buddy Mail                  | Advertising             | \$ 499.00   |
| 5/5/26             | Steamroller                 | Brochures               | \$ 288.23   |
| 5/4/26             | Design to Print             | Signs                   | \$ 1,078.18 |
| 5/11/26            | Canyon                      | Advertising             | \$ 3,256.00 |
| 5/11/26            | Townsquare Media            | Advertising             | \$ 1,332.00 |
| 5/13/26            | Senior Savor                | Advertising             | \$ 1,500.00 |
| 5/15/26            | St. George News             | Advertising             | \$ 1,900.00 |
| 5/20/26            | Townsquare Media            | Advertising             | \$ 600.00   |
| 5/20/26            | Design to Print             | Signs                   | \$ 659.61   |
| 5/20/26            | Utah Republican Party       | Postal Mailer           | \$ 7,795.00 |
| 5/20/26            | Mountain America Cr. Union  | Wire Fee                | \$ 15.00    |
| 5/21/26            | Buddy Mail                  | Advertising             | \$ 899.00   |
| TOTAL EXPENDITURES |                             |                         | Next Page   |



## Itemized Expenditure Report (Form "B")

Full Name of Candidate

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Candidate for Office Of

County Commissioner Seat A

| Date               | Person or Organization Paid | Purpose of Expenditure | Amount       |
|--------------------|-----------------------------|------------------------|--------------|
| 5/26/26            | Lowes                       | Lumber for Signs       | \$ 72.11     |
| 5/27/26            | Lowes                       | Sign Brackets          | \$ 26.80     |
| 6/1/26             | Bees Market                 | Hildale Refreshments   | \$ 33.93     |
| 6/9/26             | Lins                        | Debate Refreshments    | \$ 24.27     |
| 6/9/26             | Hurst Stores                | Zip Ties               | \$ 7.07      |
| 6/10/26            | Hurst Stores                | Post Pull              | \$ 108.86    |
| 5/28/26            | Steamroller                 | Hildale Mailer         | \$ 26.85     |
| 6/5/26             | Facebook                    | Advertising            | \$ 169.39    |
| 6/12/26            | Elephant Club               | Debate Table           | \$ 100.00    |
| 6/15/26            | Walmart                     | Debate Refreshments    | \$ 14.42     |
| 6/15/26            | Harmons                     | Debate Refreshments    | \$ 16.87     |
|                    |                             |                        |              |
|                    |                             |                        |              |
|                    |                             |                        |              |
|                    |                             |                        |              |
|                    |                             |                        |              |
|                    |                             |                        |              |
| TOTAL EXPENDITURES |                             |                        | \$ 29,598.39 |