



## FINANCIAL CAMPAIGN REPORT

Campaign Financial Disclosure Per Title 1 Chapter 7 of Washington County Code of Ordinances

Full Name of Candidate Jerry D. Jaeger

Candidate for Office Of County Attorney

|                                                                          | Total LAST Report + | Total THIS Report = | Cumulative Report |
|--------------------------------------------------------------------------|---------------------|---------------------|-------------------|
| Total contributions of donors who gave more than \$50.00 (from form "A") | \$ 1,210.38         | \$ 5,250.00         | \$ 6,460.38       |
| Total campaign expenses (from form "B")                                  | \$ 1,210.38         | \$ 2,628.16         | \$ 3,838.54       |
| Balance at the end of this reporting period                              | \$ -                | \$ 2,621.84         | \$ 2,621.84       |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period

Start Date 1/1/2026 End Date 6/11/2026

and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

\_\_\_\_\_  
Candidate Signature

6/11/2026  
Date

\_\_\_\_\_  
Committee Secretary Signature (if different)

\_\_\_\_\_  
Date



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Office Use Only

6/12/2026  
Date Received

[Signature]  
Clerk/Auditor Signature (verifying inspection)

6/16/2026  
Date



## Itemized Contribution Report (Form "A")

Full Name of Candidate

Jerry D. Jaeger

Candidate for Office Of

County Attorney

| Date                | Name of Donor  | Mailing Address and Zip Code                      | Amount      | In Kind?<br>Y/N |
|---------------------|----------------|---------------------------------------------------|-------------|-----------------|
| 1/30/2026           | Nancy Paulson  | 1299 South 100 East Unit 3<br>Lehi, UT 84043      | \$ 5,000.00 | N               |
| 3/9/2026            | Evan J. Racker | 1317 West 960 South Circle<br>St. George UT 84770 | \$ 250.00   | N               |
|                     |                |                                                   |             |                 |
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|                     |                |                                                   |             |                 |
|                     |                |                                                   |             |                 |
| TOTAL CONTRIBUTIONS |                |                                                   | \$ 5,250.00 |                 |

## Itemized Expenditure Report (Form "B")